

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 9081

Date of first receipt and filing in State Engineer's office OCT -7 1929
Returned to applicant for correction _____
Corrected application filed _____

The undersigned J. P. Saffores
Name of applicant
of Gerlach, County of Washoe,
of Nevada, hereby make application for
90 permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Big Rock Spring
Name of stream, lake, or other source
2. The amount of water applied for is .05 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwater
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
N. 5° 35' E. 2130' from S.W. Cor. Sec. 22, T. 39 N; R. 19 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 22, T. 39 N; R. 19 E., M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located As under (4) above
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
2500 sheep 100 cattle
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks Since the year 1871, applicant and his predecessors in interest have watered approximately 700 cattle or 2500 sheep at this spring and claim vested right to its waters, which claim is not waived in making the application.

DESCRIPTION OF PROPOSED WORKS

Dams and catch basins will be built in the channel below the State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water Spring.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$150.00

6. Estimated time required to construct works 1 year

7. Remarks

For use of applicant

J. P. Saffores, Applicant.

By

Compared ME-CT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .019 or sufficient to water 2500 head of sheep and 100 head of cattle. cubic feet per second.

Actual construction work shall begin on or before Oct. 1, 1930

Proof of commencement of work shall be filed before Nov. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1931

Proof of completion of work shall be filed before Nov. 1, 1931

Application of water to beneficial use shall be made on or before Oct. 1, 1933. Proof of the application of water to beneficial

use must be filed with State Engineer on or before Nov. 1, 1933

Map Filed Oct. 14 1929

Proof of labor filed 10-16-30

Proof of completion of work filed 10-16-30

Proof of Beneficial use filed 10-16-30

WITNESS MY HAND AND SEAL this 16th day of April, 1930

Certificate No. 1669 Issued May 2, 1931 019 cfs

Recorded _____ Page _____

County Records

J. M. Malone State Engineer.

BY A. W. Reppert ASSISTANT STATE ENGINEER